

# **ADDENDUM NO. 1**

## **EXTENSION OF BID SUBMISSION DEADLINE**

### **RE: INVITATION FOR BIDS (IFB)**

**(MINISTRY OF TRADE AND INDUSTRY)**

### **RURAL ENTERPRISES PROGRAMME (REP)**

Project Name: **Rural Enterprises Programme (REP)**

Loan No.: **2000004476**

Bid Identification No: **(MOTI/REP/CNC/ICB/2024/02)**

Date: **24<sup>th</sup> April, 2024**

### **PROCUREMENT OF COMPUTER NUMERICAL CONTROL (CNC) MACHINES & ACCESSORIES - (SUPPLY & INSTALL)**

- **PLEASE BE INFORMED THAT THE DEADLINE FOR SUBMISSION OF BIDS FOR THE ABOVE PROCUREMENT IS EXTENDED FROM 31<sup>ST</sup> MAY, 2024 TO **FRIDAY 14<sup>TH</sup> JUNE, 2024.****
- **THE BID VALIDITY IS THUS EXTENDED FROM 31<sup>ST</sup> AUGUST, 2024 TO 14<sup>TH</sup> SEPTEMBER, 2024.**

Bids must be delivered to the address below and in the manner specified in the BDS ITB 25 no later than: **10:00hours GMT on 14<sup>th</sup> June, 2024.**

**The National Director  
Rural Enterprises Programme (REP)  
P. O. Box 6841, Kumasi, Ghana  
Tel. 03220 24232/28766  
Fax 233-03220-28767  
Email: [rep@ruentp.org](mailto:rep@ruentp.org)**

Location: GRAINS AND LEGUMES DEVELOPMENT BOARD PREMISES  
OFF LAKE ROAD, Kumasi; (Digital address: AK-867-6637)

*Signed.*  
*National Director, REP*